

**PATRICK BURKE – EDITOR**

<http://burkepost.com>

(213) 509-2114

Patrick.Burke30@gmail.com

## EXPERIENCE

---

**Defy Media – *MAN AT ARMS: REFORGED*** 2015 – present

Cut and color cinematic documentary episodes showing intricate blacksmithing builds; montage-heavy, 15-min episodes; average viewership = 2 million. PREMIERE.

**Marucci Sports** 2012 – present

Cut dozens of short promotional videos about the baseball bat company, featuring MLB All-Stars; distill interviews into compelling bursts of insight with illustrative b-roll. FCP 7 & X.

**EL REY NETWORK – *MAN AT ARMS: ART OF WAR*** 2017

Lead Editor on documentary show's second televised episode, *Weapons of the Gods*; 45-minutes; overhauled episode 105, *New World Warriors*. AVID.

**Charter Schools USA** 2016

Cut 6 inspirational documentary profiles of CSUSA student turnarounds and successful teacher methodologies. PREMIERE.

**FOX SPORTS 1 - FOX SPORTS LIVE** 2015

(NABET Local 53) Edited game highlights, B-roll, & post-game interviews for nightly 3-hour news broadcast; mixed audio; created matchup & player interstitials. QUANTEL.

**OXYGEN – *SWIPE FOR LOVE*** 2015

As Field Producer, shot & edited contestant profiles for an Oxygen dating game show; created fast-paced, personality-driven packages. PREMIERE.

**NUVO TV – *THE COLLECTIVE POWERED BY VEVO*** 2014

Refined edits for the weekly music documentary series; collaborated with producers; added music beds, transitions, & graphics. FCP 7.

**Outside Eyes Agency** 2012 – 2014

Edited promotional videos for Lucky Buddha Beer, GoFrac, & EQtainment. FCP 7 & X.

**Odessa** 2014

Edited four music videos of the artist's studio recordings, to go with her live EP. FCP X.

**The C. G. Jung Institute of Los Angeles** 2012 – 2013

Edited two feature-length documentaries & two lectures for the institute. FCP 7.

**RxPrep, Inc.** 2010 – 2013

Edited 50+ hours of pharmacy lectures annually; cut demo videos as bonus content. FCP 7.

**Toshiba-Medical** 2012

Edited a 5-minute video with heavy graphics, showcasing that year's machines. FCP 7

**Artist Film Festival** 2011, 2010

Edited & uploaded audience reaction montages on overnight turnarounds. FCP 7.

**HealthyCal.org** 2010

Edited five-minute documentary/news segments focused on East LA & Boyle Heights. FCP 7.

**CURRENT TV** 2008

Independently edited & sold a 10-minute documentary on break-up lessons. FCP 6.

**KPFK (90.7-FM) Newsroom Staff** 2003 – 2008

Managed reporters & all content for 2 years as NEWS DIRECTOR; delivered headlines for 2 years as ASSOCIATE NEWS PRODUCER; punched up copy as NEWS EDITOR for 1 year.

## EDUCATION

---

**HAMPSHIRE COLLEGE** 1995 – 1999

B.A., FILM and COGNITIVE SCIENCE

Thesis film, *S.S.R.I.*, projected on 16mm at the 1999 Boston Film Festival.

## INTERNSHIPS

---

**WBUR-FM** – Photojournalism, Boston, 2002

**Chinagraph** – Commercial Post-Production, NYC, 1998

**E/S Pictures** – Corporate & TV Production, NYC, 1998